## **Project Issue Log**

|    | PROJECT NAME:                                      |                                    |  |                      |                        |             |                                 |        |             |
|----|--|------------------------------------|--|----------------------|------------------------|-------------|---------------------------------|--------|-------------|
|    | PROJECT MANAGER:                                   | MACACA PLANTING                    |  |                      |                        | STRUMENTED  | AREACONING DAVING THANKS TO THE |        |             |
| ID | Date Reported                                      | Description                        | Impact   | Priority             | Initiated By           | Assigned To | Action/Resolution Description   | Status | Date Closed |
| 1  |  |                                    | 10   |                      |                        |             |                                 |        |             |
| 2  |  |                                    | 1  |                      |                        |             |                                 | 1      |             |
| 3  |  |                                    | No.  |                      |                        |             |                                 |        |             |
| 4  |  |                                    | 1  | ii.                  | S                      |             |                                 |        |             |
| 5  |  |                                    | V.   | 2                    |                        |             |                                 | 4      |             |
| 6  |  |                                    |  | ii                   | S                      |             |                                 |        |             |
| 7  |  |                                    | 100  |                      |                        |             |                                 |        |             |
| 8  |  |                                    | 1  | ri                   | 5                      |             |                                 |        |             |
| 9  |  |                                    | 10   |                      |                        |             |                                 |        |             |
| 10 |  |                                    |  | 1                    | S 5                    |             |                                 |        |             |
| 11 |  |                                    |  |                      |                        |             |                                 |        |             |
| 12 |  |                                    |  |                      | S .                    |             |                                 |        |             |
| 13 |  |                                    | 10   |                      |                        |             |                                 |        |             |
| 14 |  |                                    |  |                      |                        |             |                                 |        |             |
| 15 |  |                                    | 13   |                      |                        |             |                                 |        |             |
| 16 |  |                                    |  |                      |                        |             |                                 |        |             |
| 17 |  |                                    | 13   |                      |                        |             |                                 |        |             |
| 18 |  |                                    | le constant  |                      |                        |             |                                 |        |             |
| 19 |  |                                    | 100  |                      |                        |             |                                 |        |             |
| 20 |  |                                    | le constitution of the con |                      |                        |             |                                 |        |             |
| 21 |  |                                    | 100  |                      |                        |             |                                 |        |             |
|    |  |                                    |  |                      |                        |             |                                 |        |             |
|    | <ul> <li>To ADD a row to this list, SEL</li> </ul> | ECT an unnumbered row above, RIGHT | CLICK and SELECT Inse  | ert. Add a sequentic | il number in the first | column "ID" |                                 |        |             |